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SHEET 2 OF 6

# ALTON NEIGHBORHOOD 4 PHASE 2

BEING A REPLAT OF TRACT "CP", ALTON PCD-TRACTS DEF, AS RECORDED IN PLAT BOOK 124, PAGES 156 THROUGH 159 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, LYING IN SECTION 35, TOWNSHIP 41 SOUTH, RANGE 42 EAST, CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA

THIS INSTRUMENT PREPARED BY  
DAVID P. LINDLEY  
OF  
**CAULFIELD and WHEELER, INC.**  
SURVEYORS - ENGINEERS - PLANNERS  
7900 GLADES ROAD, SUITE 100  
BOCA RATON, FLORIDA 33434 - (561)392-1991  
CERTIFICATE OF AUTHORIZATION NO. LB3591  
JANUARY - 2019

### ALTON NEIGHBORHOOD 4 ASSOCIATION, INC. ACCEPTANCE:

STATE OF FLORIDA )  
COUNTY OF PALM BEACH)

THE ALTON NEIGHBORHOOD 4 ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT, HEREBY ACCEPTS THE DEDICATIONS AND RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 26th DAY OF February, 2019.

WITNESS: [Signature] ALTON NEIGHBORHOOD 4 ASSOCIATION, INC.  
PRINT NAME: Scott Meaton A FLORIDA CORPORATION NOT FOR PROFIT

WITNESS: [Signature] BY: [Signature]  
PRINT NAME: Francine Gutierrez RICK COVELL, PRESIDENT

### ACKNOWLEDGEMENT:

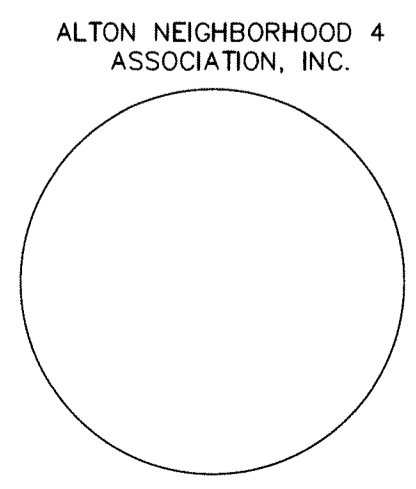
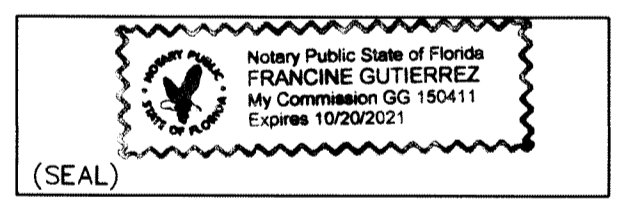
STATE OF FLORIDA )  
COUNTY OF PALM BEACH)

BEFORE ME PERSONALLY APPEARED RICK COVELL, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED [Signature] AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF THE ALTON NEIGHBORHOOD 4 ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID ASSOCIATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID ASSOCIATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 26th DAY OF February, 2019.

MY COMMISSION EXPIRES: 10-20-2021 [Signature]  
NOTARY PUBLIC

COMMISSION NUMBER: GG 150411 Francine Gutierrez  
PRINT NAME



### CIBC BANK USA MORTGAGEE'S CONSENT AND PARTIAL RELEASE OF MORTGAGE:

STATE OF FLORIDA )  
COUNTY OF PALM BEACH)

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER, LENDER AND ADMINISTRATIVE AGENT FOR AND UNDER THE MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATIONS BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 30113 AT PAGE 943 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

THE UNDERSIGNED HEREBY ALSO RELEASES TRACT P AS SHOWN HEREON FROM THE LIEN AND EFFECT OF (I) ITS MORTGAGE RECORDED IN OFFICIAL RECORD BOOK 30113, PAGE 943, AND (II) THE UCC-1 RECORDED IN OFFICIAL RECORD BOOK 30113, PAGE 995, EACH OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

IN WITNESS WHEREOF, THE SAID BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MANAGING DIRECTOR THIS 26th DAY OF February, 2019.

WITNESS: [Signature] CIBC BANK USA  
PRINT NAME: Scott Meaton AN ILLINOIS STATE CHARTERED BANK  
WITNESS: [Signature] AS A HOLDER, LENDER AND  
PRINT NAME: Francine Gutierrez ADMINISTRATIVE AGENT FOR AND  
UNDER THE MORTGAGE

WITNESS: [Signature] BY: [Signature]  
PRINT NAME: Francine Gutierrez JEFFREY I. SHULMAN  
MANAGING DIRECTOR

### ACKNOWLEDGMENT:

STATE OF FLORIDA )  
COUNTY OF PALM BEACH)

BEFORE ME PERSONALLY APPEARED JEFFREY I. SHULMAN, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED [Signature] AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS MANAGING DIRECTOR OF CIBC BANK USA, AN ILLINOIS STATE CHARTERED BANK, AS ADMINISTRATIVE AGENT UNDER THE MORTGAGE, AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID BANK, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID BANK AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR BANKING AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID BANK.

WITNESS MY HAND AND OFFICIAL SEAL THIS 26th DAY OF February, 2019.

MY COMMISSION EXPIRES: 10-20-2021 [Signature]  
NOTARY PUBLIC

COMMISSION NUMBER: GG 150411 Francine Gutierrez  
PRINT NAME

